#### Exodus 4

### **Moses' Miraculous Power**

Then Moses answered, 'But suppose they do not believe me or listen to me, but say, "The Lord did not appear to you." <sup>2</sup>The Lord said to him, 'What is that in your hand?' He said, 'A staff.' <sup>3</sup>And he said, 'Throw it on the ground.' So he threw the staff on the ground, and it became a snake; and Moses drew back from it. <sup>4</sup>Then the Lord said to Moses, 'Reach out your hand, and seize it by the tail'—so he reached out his hand and grasped it, and it became a staff in his hand—<sup>5</sup>'so that they may believe that the Lord, the God of their ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has appeared to you.'

<sup>6</sup> Again, the Lord said to him, 'Put your hand inside your cloak.' He put his hand into his cloak; and when he took it out, his hand was leprous, as white as snow. <sup>7</sup>Then God said, 'Put your hand back into your cloak'—so he put his hand back into his cloak, and when he took it out, it was restored like the rest of his body—<sup>8</sup>.'If they will not believe you or heed the first sign, they may believe the second sign. <sup>9</sup>If they will not believe even these two signs or heed you, you shall take some water from the Nile and pour it on the dry ground; and the water that you shall take from the Nile will become blood on the dry ground.'

<sup>10</sup> But Moses said to the Lord, 'O my Lord, I have never been eloquent, neither in the past nor even now that you have spoken to your servant; but I am slow of speech and slow of tongue.' <sup>11</sup>Then the Lord said to him, 'Who gives speech to mortals? Who makes them mute or deaf, seeing or blind? Is it not I, the Lord? <sup>12</sup>Now go, and I will be with your mouth and teach you what you are to speak.' <sup>13</sup>But he said, 'O my Lord, please send someone else.' <sup>14</sup>Then the anger of the Lord was kindled against Moses and he said, 'What of your brother Aaron the Levite? I know that he can speak fluently; even now he is coming out to meet you, and when he sees you his heart will be glad. <sup>15</sup>You shall speak to him and put the words in his mouth; and I will be with your mouth and with his mouth, and will teach you what you shall serve as God for him. <sup>17</sup>Take in your hand this staff, with which you shall perform the signs.' [...]

### **Moses Returns to Egypt**

<sup>21</sup> And the Lord said to Moses, 'When you go back to Egypt, see that you perform before Pharaoh all the wonders that I have put in your power; but I will harden his heart, so that he will not let the people go. <sup>22</sup>Then you shall say to Pharaoh, "Thus says the Lord: Israel is my firstborn son.<sup>23</sup>I said to you, 'Let my son go that he may worship me.' But you refused to let him go; now I will kill your firstborn son." [...]

<sup>27</sup> The Lord said to Aaron, 'Go into the wilderness to meet Moses.' So he went; and he met him at the mountain of God and kissed him. <sup>28</sup>Moses told Aaron all the words of the Lord with which he had sent him, and all the signs with which he had charged him. <sup>29</sup>Then Moses and Aaron went and assembled all the elders of the Israelites. <sup>30</sup>Aaron spoke all the words that the Lord had spoken to Moses, and performed the signs in the sight of the people. <sup>31</sup>The people believed; and when they heard that the Lord had given heed to the Israelites and that he had seen their misery, they bowed down and worshipped.

#### Exodus 5

#### **Bricks without Straw**

Afterwards Moses and Aaron went to Pharaoh and said, 'Thus says the Lord, the God of Israel, "Let my people go, so that they may celebrate a festival to me in the wilderness." <sup>2</sup>But Pharaoh said, 'Who is the Lord, that I should heed him and let Israel go? I do not know the Lord, and I

will not let Israel go.' <sup>3</sup>Then they said, 'The God of the Hebrews has revealed himself to us; let us go a three days' journey into the wilderness to sacrifice to the Lord our God, or he will fall upon us with pestilence or sword.' <sup>4</sup>But the king of Egypt said to them, 'Moses and Aaron, why are you taking the people away from their work? Get to your labours!' <sup>5</sup>Pharaoh continued, 'Now they are more numerous than the people of the land and yet you want them to stop working!' <sup>6</sup>That same day Pharaoh commanded the taskmasters of the people, as well as their supervisors, <sup>7</sup>'You shall no longer give the people straw to make bricks, as before; let them go and gather straw for themselves. <sup>8</sup>But you shall require of them the same quantity of bricks as they have made previously; do not diminish it, for they are lazy; that is why they cry, "Let us go and offer sacrifice to our God." <sup>9</sup>Let heavier work be laid on them; then they will labour at it and pay no attention to deceptive words.'

<sup>10</sup> So the taskmasters and the supervisors of the people went out and said to the people, 'Thus says Pharaoh, "I will not give you straw. <sup>11</sup>Go and get straw yourselves, wherever you can find it; but your work will not be lessened in the least." <sup>12</sup>So the people scattered throughout the land of Egypt, to gather stubble for straw. <sup>13</sup>The taskmasters were urgent, saying, 'Complete your work, the same daily assignment as when you were given straw.' <sup>14</sup>And the supervisors of the Israelites, whom Pharaoh's taskmasters had set over them, were beaten, and were asked, 'Why did you not finish the required quantity of bricks yesterday and today, as you did before?'

<sup>15</sup> Then the Israelite supervisors came to Pharaoh and cried, 'Why do you treat your servants like this? <sup>16</sup>No straw is given to your servants, yet they say to us, 'Make bricks!'' Look how your servants are beaten! You are unjust to your own people.' <sup>17</sup>He said, 'You are lazy, lazy; that is why you say, "Let us go and sacrifice to the Lord." <sup>18</sup>Go now, and work; for no straw shall be given you, but you shall still deliver the same number of bricks.' <sup>19</sup>The Israelite supervisors saw that they were in trouble when they were told, 'You shall not lessen your daily number of bricks.' <sup>20</sup>As they left Pharaoh, they came upon Moses and Aaron who were waiting to meet them. <sup>21</sup>They said to them, 'The Lord look upon you and judge! You have brought us into bad odour with Pharaoh and his officials, and have put a sword in their hand to kill us.'

<sup>22</sup> Then Moses turned again to the Lord and said, 'O Lord, why have you mistreated this people? Why did you ever send me? <sup>23</sup>Since I first came to Pharaoh to speak in your name, he has mistreated this people, and you have done nothing at all to deliver your people.'

### The First Plague: Water Turned to Blood

<sup>20</sup> Moses and Aaron did just as the Lord commanded. In the sight of Pharaoh and of his officials he lifted up the staff and struck the water in the river, and all the water in the river was turned into blood, <sup>21</sup>and the fish in the river died. The river stank so that the Egyptians could not drink its water, and there was blood throughout the whole land of Egypt. <sup>22</sup>But the magicians of Egypt did the same by their secret arts; so Pharaoh's heart remained hardened, and he would not listen to them, as the Lord had said. <sup>23</sup>Pharaoh turned and went into his house, and he did not take even this to heart. <sup>24</sup>And all the Egyptians had to dig along the Nile for water to drink, for they could not drink the water of the river. <sup>25</sup>Seven days passed after the Lord had struck the Nile.

#### **Exodus 8**

### **The Second Plague: Frogs**

Then the Lord said to Moses, 'Go to Pharaoh and say to him, "Thus says the Lord: Let my people

go, so that they may worship me. <sup>2</sup>If you refuse to let them go, I will plague your whole country with frogs.<sup>3</sup>The river shall swarm with frogs; they shall come up into your palace, into your bedchamber and your bed, and into the houses of your officials and of your people, and into your ovens and your kneading bowls. <sup>4</sup>The frogs shall come up on you and on your people and on all your officials." <sup>5</sup>And the Lord said to Moses, 'Say to Aaron, "Stretch out your hand with your staff over the rivers, the canals, and the pools, and make frogs come up on the land of Egypt." <sup>6</sup>So Aaron stretched out his hand over the waters of Egypt; and the frogs came up and covered the land of Egypt. <sup>7</sup>But the magicians did the same by their secret arts, and brought frogs up on the land of Egypt.

<sup>8</sup> Then Pharaoh called Moses and Aaron, and said, 'Pray to the Lord to take away the frogs from me and my people, and I will let the people go to sacrifice to the Lord.' [...] <sup>12</sup>Then Moses and Aaron went out from Pharaoh; and Moses cried out to the Lord concerning the frogs that he had brought upon Pharaoh. <sup>13</sup>And the Lord did as Moses requested: the frogs died in the houses, the courtyards, and the fields. <sup>14</sup>And they gathered them together in heaps, and the land stank. <sup>15</sup>But when Pharaoh saw that there was a respite, he hardened his heart, and would not listen to them, just as the Lord had said.

#### The Third Plague: Gnats

<sup>16</sup> Then the Lord said to Moses, 'Say to Aaron, "Stretch out your staff and strike the dust of the earth, so that it may become gnats throughout the whole land of Egypt."<sup>17</sup>And they did so; Aaron stretched out his hand with his staff and struck the dust of the earth, and gnats came on humans and animals alike; all the dust of the earth turned into gnats throughout the whole land of Egypt. <sup>18</sup>The magicians tried to produce gnats by their secret arts, but they could not. There were gnats on both humans and animals. <sup>19</sup>And the magicians said to Pharaoh, 'This is the finger of God!' But Pharaoh's heart was hardened, and he would not listen to them, just as the Lord had said.

#### **The Fourth Plague: Flies**

<sup>20</sup> Then the Lord said to Moses, 'Rise early in the morning and present yourself before Pharaoh, as he goes out to the water, and say to him, "Thus says the Lord: Let my people go, so that they may worship me.<sup>21</sup>For if you will not let my people go, I will send swarms of flies on you, your officials, and your people, and into your houses; and the houses of the Egyptians shall be filled with swarms of flies; so also the land where they live. <sup>22</sup>But on that day I will set apart the land of Goshen, where my people live, so that no swarms of flies shall be there, that you may know that I the Lord am in this land. <sup>23</sup>Thus I will make a distinction between my people and your people. This sign shall appear tomorrow." ' <sup>24</sup>The Lord did so, and great swarms of flies came into the house of Pharaoh and into his officials' houses; in all of Egypt the land was ruined because of the flies.

<sup>25</sup> Then Pharaoh summoned Moses and Aaron, and said, 'Go, sacrifice to your God within the land.' <sup>26</sup>But Moses said, 'It would not be right to do so; for the sacrifices that we offer to the Lord our God are offensive to the Egyptians. If we offer in the sight of the Egyptians sacrifices that are offensive to them, will they not stone us? <sup>27</sup>We must go a three days' journey into the wilderness and sacrifice to the Lord our God as he commands us.' <sup>28</sup>So Pharaoh said, 'I will let you go to sacrifice to the Lord your God in the wilderness, provided you do not go very far away. Pray for me.' <sup>29</sup>Then Moses said, 'As soon as I leave you, I will pray to the Lord that the swarms of flies may depart tomorrow from Pharaoh, from his officials, and from his people; only do not let Pharaoh again deal falsely by not letting the people go to sacrifice to the Lord.'

<sup>30</sup> So Moses went out from Pharaoh and prayed to the Lord. <sup>31</sup>And the Lord did as Moses asked:

he removed the swarms of flies from Pharaoh, from his officials, and from his people; not one remained. <sup>32</sup>But Pharaoh hardened his heart this time also, and would not let the people go.

#### Exodus 9

### The Fifth Plague: Livestock Diseased

Then the Lord said to Moses, 'Go to Pharaoh, and say to him, "Thus says the Lord, the God of the Hebrews: Let my people go, so that they may worship me. <sup>2</sup>For if you refuse to let them go and still hold them, <sup>3</sup>the hand of the Lord will strike with a deadly pestilence your livestock in the field: the horses, the donkeys, the camels, the herds, and the flocks. <sup>4</sup>But the Lord will make a distinction between the livestock of Israel and the livestock of Egypt, so that nothing shall die of all that belongs to the Israelites." ' <sup>5</sup>The Lord set a time, saying, 'Tomorrow theLord will do this thing in the land.' <sup>6</sup>And on the next day the Lord did so; all the livestock of the Egyptians died, but of the livestock of the Israelites not one died. <sup>7</sup>Pharaoh inquired and found that not one of the livestock of the Israelites was dead. But the heart of Pharaoh was hardened, and he would not let the people go.

### The Sixth Plague: Boils

<sup>8</sup> Then the Lord said to Moses and Aaron, 'Take handfuls of soot from the kiln, and let Moses throw it in the air in the sight of Pharaoh. <sup>9</sup>It shall become fine dust all over the land of Egypt, and shall cause festering boils on humans and animals throughout the whole land of Egypt.' <sup>10</sup>So they took soot from the kiln, and stood before Pharaoh, and Moses threw it in the air, and it caused festering boils on humans and animals. <sup>11</sup>The magicians could not stand before Moses because of the boils, for the boils afflicted the magicians as well as all the Egyptians. <sup>12</sup>But the Lord hardened the heart of Pharaoh, and he would not listen to them, just as the Lord had spoken to Moses.

### The Seventh Plague: Thunder and Hail

[...] <sup>23</sup>Then Moses stretched out his staff towards heaven, and the Lord sent thunder and hail, and fire came down on the earth. And the Lord rained hail on the land of Egypt; <sup>24</sup>there was hail with fire flashing continually in the midst of it, such heavy hail as had never fallen in all the land of Egypt since it became a nation. <sup>25</sup>The hail struck down everything that was in the open field throughout all the land of Egypt, both human and animal; the hail also struck down all the plants of the field, and shattered every tree in the field. <sup>26</sup>Only in the land of Goshen, where the Israelites were, there was no hail.

<sup>27</sup> Then Pharaoh summoned Moses and Aaron, and said to them, 'This time I have sinned; the Lord is in the right, and I and my people are in the wrong. <sup>28</sup>Pray to the Lord! Enough of God's thunder and hail! I will let you go; you need stay no longer.' <sup>29</sup>Moses said to him, 'As soon as I have gone out of the city, I will stretch out my hands to the Lord; the thunder will cease, and there will be no more hail, so that you may know that the earth is the Lord's. <sup>30</sup>But as for you and your officials, I know that you do not yet fear the Lord God.' <sup>31</sup>(Now the flax and the barley were ruined, for the barley was in the ear and the flax was in bud. <sup>32</sup>But the wheat and the spelt were not ruined, for they are late in coming up.)<sup>33</sup>So Moses left Pharaoh, went out of the city, and stretched out his hands to the Lord; then the thunder and the hail ceased, and the rain no longer poured down on the earth. <sup>34</sup>But when Pharaoh saw that the rain and the hail and the thunder had ceased, he sinned once more and hardened his heart, he and his officials. <sup>35</sup>So the heart of Pharaoh was hardened, and he would not let the Israelites go, just as the Lord had spoken through Moses.

#### The Eighth Plague: Locusts

[...] <sup>12</sup> Then the Lord said to Moses, 'Stretch out your hand over the land of Egypt, so that the locusts may come upon it and eat every plant in the land, all that the hail has left.' <sup>13</sup>So Moses stretched out his staff over the land of Egypt, and the Lord brought an east wind upon the land all that day and all that night; when morning came, the east wind had brought the locusts. <sup>14</sup>The locusts came upon all the land of Egypt and settled on the whole country of Egypt, such a dense swarm of locusts as had never been before, nor ever shall be again. <sup>15</sup>They covered the surface of the whole land, so that the land was black; and they ate all the plants in the land and all the fruit of the trees that the hail had left; nothing green was left, no tree, no plant in the field, in all the land of Egypt. <sup>16</sup>Pharaoh hurriedly summoned Moses and Aaron and said, 'I have sinned against the Lord your God, and against you. <sup>17</sup>Do forgive my sin just this once, and pray to the Lord your God that at the least he remove this deadly thing from me.' <sup>18</sup>So he went out from Pharaoh and prayed to the Lord.<sup>19</sup>The Lord changed the wind into a very strong west wind, which lifted the locusts and drove them into the Red Sea; not a single locust was left in all the country of Egypt. <sup>20</sup>But the Lord hardened Pharaoh's heart, and he would not let the Israelites go.

#### The Ninth Plague: Darkness

<sup>21</sup> Then the Lord said to Moses, 'Stretch out your hand towards heaven so that there may be darkness over the land of Egypt, a darkness that can be felt.' <sup>22</sup>So Moses stretched out his hand towards heaven, and there was dense darkness in all the land of Egypt for three days. <sup>23</sup>People could not see one another, and for three days they could not move from where they were; but all the Israelites had light where they lived. <sup>24</sup>Then Pharaoh summoned Moses, and said, 'Go, worship the Lord. Only your flocks and your herds shall remain behind. Even your children may go with you.' <sup>25</sup>But Moses said, 'You must also let us have sacrifices and burnt-offerings to sacrifice to the Lord our God. <sup>26</sup>Our livestock also must go with us; not a hoof shall be left behind, for we must choose some of them for the worship of the Lord our God, and we will not know what to use to worship the Lord until we arrive there.' <sup>27</sup>But the Lord hardened Pharaoh's heart, and he was unwilling to let them go. <sup>28</sup>Then Pharaoh said to him, 'Get away from me! Take care that you do not see my face again, for on the day you see my face you shall die.' <sup>29</sup>Moses said, 'Just as you say! I will never see your face again.'

#### **Exodus 11**

## Warning of the Final Plague

[...]<sup>4</sup> Moses said, 'Thus says the Lord: About midnight I will go out through Egypt. <sup>5</sup>Every firstborn in the land of Egypt shall die, from the firstborn of Pharaoh who sits on his throne to the firstborn of the female slave who is behind the handmill, and all the firstborn of the livestock. <sup>6</sup>Then there will be a loud cry throughout the whole land of Egypt, such as has never been nor will ever be again. <sup>7</sup>But not a dog shall growl at any of the Israelites—not at people, not at animals—so that you may know that the Lord makes a distinction between Egypt and Israel. <sup>8</sup>Then all these officials of yours shall come down to me, and bow low to me, saying, "Leave us, you and all the people who follow you." After that I will leave.' And in hot anger he left Pharaoh.

<sup>9</sup> The Lord said to Moses, 'Pharaoh will not listen to you, in order that my wonders may be multiplied in the land of Egypt.' <sup>10</sup>Moses and Aaron performed all these wonders before Pharaoh; but the Lord hardened Pharaoh's heart, and he did not let the people of Israel go out of his land.

#### Exodus 12

#### The First Passover Instituted

The Lord said to Moses and Aaron in the land of Egypt: <sup>2</sup>This month shall mark for you the beginning of months; it shall be the first month of the year for you. <sup>3</sup>Tell the whole congregation

of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. <sup>4</sup>If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. <sup>5</sup>Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. <sup>6</sup>You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. <sup>7</sup>They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. <sup>8</sup>They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. <sup>9</sup>Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs.<sup>10</sup>You shall let none of it remain until the morning; anything that remains until the morning you shall burn.<sup>11</sup>This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. <sup>12</sup>For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. <sup>13</sup>The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

<sup>14</sup> This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance. <sup>15</sup>Seven days you shall eat unleavened bread; on the first day you shall remove leaven from your houses, for whoever eats leavened bread from the first day until the seventh day shall be cut off from Israel. <sup>16</sup>On the first day you shall hold a solemn assembly, and on the seventh day a solemn assembly; no work shall be done on those days; only what everyone must eat, that alone may be prepared by you.<sup>17</sup>You shall observe the festival of unleavened bread, for on this very day I brought your companies out of the land of Egypt: you shall observe this day throughout your generations as a perpetual ordinance. <sup>18</sup>In the first month, from the evening of the fourteenth day until the evening of the twenty-first day, you shall eat unleavened bread. <sup>19</sup>For seven days no leaven shall be found in your houses; for whoever eats what is leavened shall be cut off from the congregation of Israel, whether an alien or a native of the land. <sup>20</sup>You shall eat nothing leavened; in all your settlements you shall eat unleavened bread.

<sup>21</sup> Then Moses called all the elders of Israel and said to them, '[...] <sup>25</sup>When you come to the land that the Lord will give you, as he has promised, you shall keep this observance. <sup>26</sup>And when your children ask you, "What do you mean by this observance?" <sup>27</sup>you shall say, "It is the passover sacrifice to the Lord, for he passed over the houses of the Israelites in Egypt, when he struck down the Egyptians but spared our houses." And the people bowed down and worshipped.

<sup>28</sup> The Israelites went and did just as the Lord had commanded Moses and Aaron.

# The Tenth Plague: Death of the Firstborn

<sup>29</sup> At midnight the Lord struck down all the firstborn in the land of Egypt, from the firstborn of Pharaoh who sat on his throne to the firstborn of the prisoner who was in the dungeon, and all the firstborn of the livestock. <sup>30</sup>Pharaoh arose in the night, he and all his officials and all the Egyptians; and there was a loud cry in Egypt, for there was not a house without someone dead. <sup>31</sup>Then he summoned Moses and Aaron in the night, and said, 'Rise up, go away from my people, both you and the Israelites! Go, worship the Lord, as you said. <sup>32</sup>Take your flocks and your herds, as you said, and be gone. And bring a blessing on me too!'

### The Ten Commandments

Then God spoke all these words:

<sup>2</sup> I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; <sup>3</sup>you shall have no other gods before me.

<sup>4</sup> You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. <sup>5</sup>You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, <sup>6</sup>but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

<sup>7</sup> You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name.

<sup>8</sup> Remember the sabbath day, and keep it holy. <sup>9</sup>For six days you shall labour and do all your work. <sup>10</sup>But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. <sup>11</sup>For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it.

<sup>12</sup> Honour your father and your mother, so that your days may be long in the land that the Lord your God is giving you.

<sup>13</sup> You shall not murder.

<sup>14</sup> You shall not commit adultery.

<sup>15</sup> You shall not steal.

<sup>16</sup> You shall not bear false witness against your neighbour.

<sup>17</sup> You shall not covet your neighbour's house; you shall not covet your neighbour's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbour.

<sup>18</sup> When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, <sup>19</sup>and said to Moses, 'You speak to us, and we will listen; but do not let God speak to us, or we will die.' <sup>20</sup>Moses said to the people, 'Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin.' <sup>21</sup>Then the people stood at a distance, while Moses drew near to the thick darkness where God was.

### **Deuteronomy 5**

# The Ten Commandments

Moses convened all Israel, and said to them:

Hear, O Israel, the statutes and ordinances that I am addressing to you today; you shall learn them and observe them diligently. The Lord our God made a covenant with us at Horeb. Not with our ancestors did the Lord make this covenant, but with us, who are all of us here alive today. The Lord spoke with you face to face at the mountain, out of the fire. (At that time I was standing between the Lord and you to declare to you the words of the Lord; for you were afraid because of the fire and did not go up the mountain.) And he said:

I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name.

Observe the sabbath day and keep it holy, as the Lord your God commanded you. For six days you shall labour and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. Remember that you were a slave in the land of Egypt, and the Lord your God brought you out from there with a mighty hand and an outstretched arm; therefore the Lord your God commanded you to keep the sabbath day.

Honour your father and your mother, as the Lord your God commanded you, so that your days may be long and that it may go well with you in the land that the Lord your God is giving you.

You shall not murder. Neither shall you commit adultery. Neither shall you steal. Neither shall you bear false witness against your neighbour. Neither shall you covet your neighbour's wife. Neither shall you desire your neighbour's house, or field, or male or female slave, or ox, or donkey, or anything that belongs to your neighbour.